



BY REGISTERED POST
BIHAR STATE POLLUTION CONTROL BOARD
Parivesh Bhawan, N.S.B.-2, Patliputra Industrial Area
Patliputra, Patna - 800010

Ref. No. Pt—3-1589/11/

13-116

Patna, Dated- 10.4.17

EMISSION CONSENT ORDER

With reference to the application no. 52968 dated 29.10.2015 of **M/s Synergy Waste Management (P) Ltd** under section 21 of the Air (Prevention & Control of Pollution) Act, 1981, he/they is/are granted consent to operate his/their Health Care Facilities at JLMNCH, Jagdishpur, Bhagalpur-812001 **up to 28.10.2020** with the following conditions: -

- 1 That, he/they shall not make any alteration, addition, deletion or modification in the plant without the prior clearance from the Board and shall also abide by the obligations under sections 22,23 and 31A of the Air (Prevention & Control of Pollution) Act, 1981 and further shall extend co-operation to the Board in performing its functions entrusted under sections 24,25 and 26 of the Act;
- 2 That, he /they shall comply with the requirements of rule 14 of the Environment (Protection) Rules, 1986; rules 4,5,7,9,10 and 11 of the Hazardous Wastes (Management and Handling), Rules 1989; rules 4,5,7,8,10,11,12,13,15,17 and 18 of the Manufacture, Storage and Import of Hazardous Chemical Rules, 1989; and the provisions of the Public Liability Insurance Act, 1991, whichever is applicable;
- 3 That, he/they shall monitor stack emission of the Incinerator. Stack emission monitoring report should be submitted to Board every six month and shall maintain its quality in conformity with Board's standards and shall produce its proof, as and when asked for;
- 4 That, he/they shall submit application for consent again 30 days before the expiration of the period of consent i.e. 27.09.2020, or within 30 days from the date of receipt of this order, whichever is applicable.
- 5 *That, the occupier shall submit stack emission report every year during the period of consent order.*
- 6 *That, the D.G set should be provided with an integral acoustic enclosure and the maximum permissible sound pressure level for new D.G set shall be 75dB(A) at 1 meter from the enclosure surface.*
- 7 *That, the minimum height of stack for exhaust emission to be provided with D.G set shall be 1.0 meter more than the height of the building where it is installed.*
- 8 *That, the unit shall install Online Stack Emission Monitoring System within a period of three months.*
- 9 *That, the unit shall submit Environmental Statement by Sept. every year;*
- 10 *That, tree plantation shall be done in space available in the complex;*
11. *That, the occupier/operator shall comply all the conditions as imposed in the Authorisation under the Bio-medical Waste Management Rules, 2016*
- 12 *That, the unit shall submit Annual Report in Form -IV under the Bio-Medical Waste Management Rules, 2016 to the Board within 30th June every year;*
- 13 *The unit shall comply with all above conditions and submit compliance report every year to the Board.*

(S.Chandrasekar)
Member-Secretary

To,
Sri Neeraj Aggrawal,
Director,
M/s Synergy Waste Management (P) Ltd,
517-518, 5th floor, D-Mall, Sector-10,
Rohini, New Delhi-110085



BIHAR STATE POLLUTION CONTROL BOARD
Parivesh Bhawan, N.S.B.-2, Patliputra Industrial Area
Patliputra, Patna - 800010
BY REGISTERED POST

Ref. No.- Pt/-2-82/11/

B 117

Patna, Dated- 10.4.17

DISCHARGE CONSENT ORDER

With reference to the application no. 52968, dated 29.10.2015 of **M/s Synergy Waste Management (P) Ltd** for consent under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974, he/they is/are granted consent to operate his/their Health care facility at JLMNCH, Jagdishpur, Bhagalpur-812001 up to **28.10.20** with the following conditions: -

1. That, he/they shall not make any alteration, addition, deletion or modification in the plant without the prior clearance from the Board and shall also abide by the obligations under sections 24,31 and 33A of the Water (Prevention & Control of Pollution) Act, 1974 and further shall extend co-operation to the Board in performing its functions entrusted under sections 20,21,23,30 and 32 of the Act;
2. That, he /they shall comply with the requirements of rule 14 of the Environment (Protection) Rules, 1986; rules 4,5,7,9,10 and 11 of the Hazardous Wastes (Management and Handling), Rules 1989; rules 4,5,7,8,10,11,12,13,15,17 and 18 of the Manufacture, Storage and Import of Hazardous Chemical Rules, 1989; and the provisions of the Public Liability Insurance Act, 1991, whichever is applicable;
3. That, he/they shall monitor his/their effluents (s) regularly and maintain its quality in conformity with Board's standards and shall produce its proof, as and when asked for;
4. That, he/they shall submit application for consent again 30 days before the expiration of the period of consent i.e 27.09.20 or within 30 days from the date of receipt of this order, whichever is applicable;
5. ***That, the occupier shall submit effluent test report from the approved laboratory every year during the consent period and it should conform the permissible limit of the CPCB ;***
6. ***That, the unit shall submit Environmental Statement by Sept. every year;***
7. ***The bio-degradable waste shall be processed, treated and disposed off through composting or bio-methanation within the premises as far as possible. The residual waste shall be given to the waste collectors or agency as directed by the local body;***
8. ***That , this consent order is granted, subject to the condition that in the event of any information's/ documents submitted by the proponent are found false or misleading at any stage the consent order granted shall be revoked and legal action shall be initiated;***
9. ***that, The unit shall comply with all above conditions and submit compliance report every year to the Board;***
10. ***That, the Occupier shall comply all the provisions of the Bio-medical Waste Management Rules, 2016.***

This issue with the approval of the Competent Authority.

To,
Sri Neeraj Aggrawal,
Director,
M/s Synergy Waste Management (P) Ltd,
517-518, 5th floor, D-Mall, Sector-10,
Rohini, New Delhi-110085


07/4/17
(S.Chandrasekar)
Member-Secretary